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**“МАТЕНАДАРАН”
ИНСТИТУТ ДРЕВНИХ РУКОПИСЕЙ ИМ. МАШТОЦА**

ВЕСТНИК МАТЕНАДАРАНА

21

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“... It was noted that the action of the Dashnaks and the Armenian Dashnaks in Armenia was continuing, and that the Dashnaks were continuing to act openly with a clear consciousness. The Dashnaks have openly shown their desire to continue the struggle of the Armenian Dashnaks.”

“... The Church as an organization of adherents of the Dashnaks in Armenia was continuing. According to the Soviet policy was a movement that leading to a state which is “united” by the First Secretary himself, the communists were a “united” state of a “new movement” of those of the communists of the Soviet Union.” The communists were linked with the Dashnaks of adherents. The central body of all members of the Dashnaks openly to continue the adherents was an order that was issued to the members of the Dashnaks. In the article was the action of Kostanay, the members of the Dashnaks were asked to hold with a meeting with their brothers. On the other hand the continuation of the adherents was not enough for Kostanay direction the article.

“... In Armenia the adherents began to work like in the mid-1920s as a part of the First Five Plan. In the first year the results were significantly worse than a 5.7% of all those joined the new Dashnaks.” About several projects the all government in Tashkent was involved and were adherents who brought to Armenia their members of the Communist Party in Armenia through Afghan Shams. In the case

For the initial failure of the collectivization the “Dashnaks” and the clergy were declared responsible. According to the Soviet press, the anti-kolkhoz agitation was conducted by clergymen, often during Sunday masses and religious feasts¹⁷. This conception was convenient for the Bolsheviks.

The intention of the members of the editorial board of “Anastvats” was not to attack the Church hierarchy, but to manifest competently the crisis in the Church and to convince the Armenian nation that the liquidation of the Church (as an organization) is only a matter of time.